UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS US	SE ONLY	_
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	INSTRUCTIONS IN HOW T TYPE ALL ENTRIES (RMS
NAME					
HISTORIC	Assumption Greek 0	rthodox Church			
AND/OR COMMON	First Church of Ch	rist, Scientist,	, Unive	rsity City	
LOCATIO	N			•	
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NAME	Assumption Greek O	rthodox Church			
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COURTHOUSE, REGISTRY OF DEED	os,ETC. Recorder of Deeds,	St. Louis Coun	ty Gove	ernment Cente	er
STREET & NUMBER	7900 Forsyth Blvd.				
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	DESCRIPTION	
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CONDITION

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Assumption Greek Orthodox Church, at 6900 Delmar Boulevard, is located at the southwest corner of Delmar and Trinity Avenue. The limestone ashlar building has a saucer dome and, while not exactly square in elevation, suggests that the curve of the dome could be the visible portion of a sphere contained within the building. The carefully coordinated five-bay main elevations of the building are identical on east, west and south sides, while the north elevation is enriched by a colonnade in antis. The corners of these elevations are angled to create four minor wall surfaces in addition to the four main ones, thus giving the building the shape of a non-equilateral octagon.

The ground floor is rusticated. On the north, it centers on three double doors under large half-round fanlights, flanked by marble urns on carved pedestals. To the east, the ground falls away to meet a narrow semicircular drive, putting the central door on this side of the building about a half story lower than the matching front doors. The keystone above this door supports a large console in the shape of a volute. On the west side, three pairs of french doors at the level of the east door open onto a sunken area.

At the piano nobile level, the side and rear elevations all have six very plain (Tuscan:) pilasters framing five windows. Over each window is a dishlike roundel of acanthus leaves surrounding a rosette. Above the pilasters is a frieze of square coffers. The north front has four composite columns set in a porch or umbrage above the main doors. Through a daring but logical shift, the frieze which has run above the pilasters on the other elevations finds itself below the level of the architrave here and running across the wall behind the columns. The beautifully carved capitals incorporate an eagle on the abacus in place of the more usual rosette. Bronze crosses decorate the blank end bays of this elevation. The date AD 1924 is inscribed on the cornerstone at the northeast corner. An egg-and-dart molding lies just under the modillioned cornice, above which rises a low parapet.

Inside, the half-story adjustment apparent on the exterior is followed through in the narthex, which is a half story above the ground floor social and utility rooms. Curved flights of stairs ascend from the ends of the narthex to the sanctuary, which fills the whole volume of the building. It has a sloped floor and long curving pews. The underside of the dome is decorated with five concentric rings of coffers, each with a rosette. The iconostasis is also neoclassical, based on a framework of Corinthian columns. Murals dated 1962 in the narthex and sanctuary depict Eastern saints in traditional Byzantine garb. Many of these include Greek inscriptions, including the four evangelists in the pendentives of the dome. A fire in storage rooms on the ground floor in January, 1980, caused relatively minor damage but distributed much soot throughout the interior.

SIGNIFICANCE

SPECIFIC DAT	ES 1924-25	BUILDER/ARCI	HITECT T. P. Barnet	t Co.
X .1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1600-1699	X ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
_1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	

STATEMENT OF SIGNIFICANCE

Assumption Greek Orthodox Church was built in 1924 by T. P. Barnett Co. for the First Church of Christ, Scientist, University City. It is a fine example of the work of its architect Tom Barnett, and it plays a crucial role in the overall civic composition of the City Hall Plaza of University City. With its companion building, the former Anchor Masonic Temple at 6901 Delmar, it should have been included in the University City Plaza historic district, which was entered in the National Register of Historic Places on March 7, 1975. Now that the Anchor Temple has been included in the University Heights Subdivision Number One district, which was recently nominated to the National Register, this building is the only part of the group not to be so protected. Together, these buildings form one of the most outstanding City Beautiful civic complexes in the country in a city of this size.

Thomas Barnett (1870-1929) was the younger son of George I. Barnett (1815-1898), the English immigrant who had led the architectural profession in St. Louis from the time of his arrival here in the 1850's and was responsible for many notable buildings, including the Governor's Mansion in Jefferson City. Tom Barnett worked in the family firm of Barnett, Haynes and Barnett from 1886 to 1911, and was credited with a large role in the design of the major commissions, which were crowned by the Catholic Cathedral of 1907-1914. After forming his own firm, he continued to produce designs which have become local landmarks, including the Arcade Building at Eighth and Olive, the gothic mausoleum of Adolphus Busch in Bellefontaine Cemetery, and the Italian Renaissance house of Edward Faust at 1 Portland Place, often thought of as the most palatial in the city.

In University City, Tom Barnett found himself in the position of revising the design concepts put forward two decades before by Edward Gardner Lewis, the founder of University City. Lewis, publisher and real estate promoter, a businessman whose methods were often controversial and sometimes of dubious legality, had by stages from 1902 to 1906 developed a plan for a civic center that would include his publishing offices, municipal buildings, and a university for women. The surviving model for this district shows the Beaux-Arts buildings that are now included in the plaza historic district as well as others in more eclectic modes. The site of Ascumption Church is occupied in the model by a copy of the Parthenon, while across the street rises a miniature Taj Mahal. Lewis went bankrupt in 1912, and he left St. Louis. A designer of Barnett's talent and sophistication would

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Bryan, John Albury. <u>Missouri's Contribution to American Architecture</u>. St. Louis St. Louis Architectural Club, 1928, p. 236.

GEOGRAPH	IICAL DATA			
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United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Mistoric Places Inventory—Nomination Form

ASSUMPTION GREEK ORTHODOX CHURCH

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Continuation sheet 1

Item number 6

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2. Missouri State Historical Survey
1977
Department of Natural Resources
P.O. Box 176
Jefferson City, Missouri 65101

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

ASSUMPTION GREEK ORTHODOX CHURCH

CONTINUATION SHEET 1 ITEM NUMBER 8 PAGE 1

have found the Lewis model naive, but Barnett was also able to see the soundness of its underlying concept: a group of buildings of strongly geometric shapes, each different but united by materials, scale and formality. That is exactly what he provided, first in this building and the following year in the step-pyramid shape of the Anchor Masonic Temple across the street.

The First Church of Christ, Scientist, University City, which commissioned the building, had been organized February 21, 1921, by members of the First and Fourth Churches in St. Louis. It had met in a commercial building at 6640 Delmar. The cornerstone of the permanent building was dedicated July 16, 1924, and the first services were held in the completed structure or "edifice" as it is called by Christian Scientists, on May 3, 1925. It cost \$212,000.

The building was sold on August 1, 1958, when the Christian Scientists moved to the Clayton Masonic Temple. The new owner, Assumption Greek Orthodox Church, had been founded in 1940 and had first been located at Academy and Vernon Streets in St. Louis. Now, after nearly a quarter of a century in University City, the church is planning to move farther west, which raises the question of the continued maintenance of the present building.

Footnotes

- 1. A brief biographical sketch of Tom Barnett is found in Carolyn Hewes Toft and Osmund Overby, <u>The Saint Louis Old Post Office</u> (St. Louis: Landmarks Association, 1979), p. 37.
- 2. The best general source on Lewis' career in University City is Susan Waugh McDonald, "Edward Gardner Lewis: Entrepreneur, Publisher, American of the Gilded Age," <u>The Bulletin. Missouri Historical Society</u>, Vol. XXXV. No. 3.
- 3. This model is now on display on the main floor of City Hall.
- 4. Information from a historical sketch in the files of the First Church of Christ, Scientist, Creve Coeur.
- 5. The group was rechartered as the First Church of Christ, Scientist, Creve Coeur, on completion of the present building at 10939 Ladue Road in 1963.
- 6. Information courtest of the church office.

United States Department of the Interior Heritage Conservation and Recreation Service

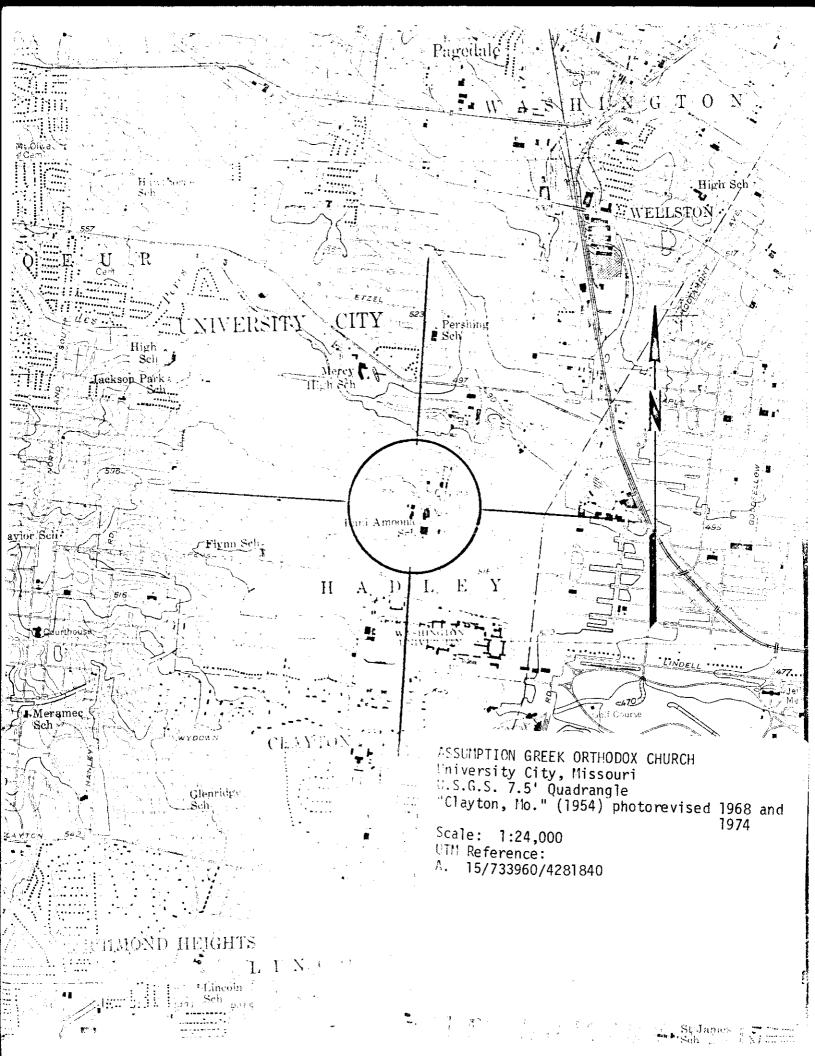
National Register of Historic Places Inventory—Nomination Form

ASSUMPTION GREEK ORTHODOX CHURCH

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Con	tinuation sheet 1	Item number 11	Page 1	
2.	James M. Denny, Section Chief, Nomination	ons-Survey		
	and State Contact Person Department of Natural Resources		March 7, 1980	
	Office of Historic Preservation P.O. Box 176		314/751/4096	i
	Jefferson City		Missouri 65101	



Assumption Greek Orthodox Church 6900 Delmar Blvd., University City, Mo. Photo Credited to Esley Hamilton, 1980 Negative Filed at University City Public Library, 6701 Delmar, University City View of church from north Photo Number One of Two



Assumption Greek Orthodox Church 6900 Delmar Blvd., Umiversity City, Mo. Photo Gredited to Esley Hamilton, 1980 Negative Filed at University City Public Library, 6701 Delmar Blvd., University City, Misseuri 63130 View of Church from mertheast, showing south pylon of City Hall Plasa National Register District Photo Number Two of Two

